### SHIFA INSTITUTE OF MEDICAL SCIENCES(SIMS)

RUN BY SHIFA MEDICARE TRUST

#### AL SHIFA COLLEGE OF PHARMACY

Recent Passport size photograph

Poonthavanam Post, Kizhattur, Perintalmanna, Malappuram District, Kerala - 679 325 Ph: 04933-271416, 271212, 212100, Fax: 04933-271416. E-mail:directoracp@gmail.com Web:www.alshifacollegeofpharmacy.com

# APPLICATION FOR ADMISSION TO M.PHARM (P.G.) COURSE FOR THE ACADEMIC YEAR 20......

Instructions to the Candidate

Use only capital letters for filling the application form

Attach self attested copies for the proof of age and qualifications

Last date for submission of the Application form20																						
1. Name of the Applicant																						
2. Expansion of Initial (s)																						
3. Age & Date of Birth																						
4. Sex (please tick)		ge ale		Da ]	ate Fen	nale	Мо	nth ]			Υe	ear										
5. Blood Group	A+v			A-v		]	B+v	e.	]	B-v	e	]	AB+	-ve	]	AB-	ve	]	O+v	/e	O-ve	e
6. Marital Status	Unmarried					Married		]		ivorced				Wic								
7. Name and address of spouse:					 																	
(Only if applicable)				<u> </u>								<u> </u>										
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8. Caste & Religion				<u>                                       </u>								<u>                                       </u>										
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9. Whether OBC/OEC/SC/ST		DBC			OF	EC			SC			ST			NA							
10. Father's Name																						
11. Occupation of the Father																						
12. Mother's Name																						
13. Occupation of the Mother																						
14. Annual Income of the Family	Rs.																					
15. Native Place																						
16. Nationality																						
17. Permanent Address																						
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Phone no. with STD Code																						

18. Address for co	ommunic	ation																										
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e-mail add	dress		Ī									•			Ī					•						1		
19. Mobile Nos.											T			,	Nan	ne &	Relati	onsh	ip									
19. MODIIE NOS.														[														
20. Are you physically handicapped YES No.																												
21. Are you in nee	ed of Hos	stel Acc	como	datio	n						YES			No.														
22. Have you app	eared fo	r GPAT	/Kera	ala E	ntran	trance Examination					YES					No.												
If yes give de	tails		G	SPAT	-	Rank No.										Reg/Appn			No.									
	Kerala	Entrand	ce Ex	am.		Rank No.							Reg/Appn. No					No.										
23. Academic Qualification : Details of Matriculation and above examination only be given																												
23. Academic Que	allilCatiOi	ι. [	Jetali	S OT	watri	culat	ion a	and	abov	e ex	amır	natior	i oniy	DE	e gi	ven												
Name of Exam. Passed University/Board			oard Subject taken					Year of passing			Roll/Reg. No.				Maxmimum Marks Marks obtained				Division / Class			% of	marks					
a SSLC																												
b Plue Two																												
c B.Pharm	B.Pharm																											
d																												
24 Details of the Qual		mination	:		_		_								_													
Name of Examir			<u> </u>										<u> </u>	_		Г												
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College																												
University																												
25. Year wise mark	s obtaine	ed in B.I	Pharn	n																								
Year						Mar				_			Maximum			m	% of	Ma	rks									
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26. Name of Inst	itution la	ast stu	died	and	Yea	r																						
27. Speciality ap	plied for	r Opt	tion I											Op	otio	n II												
Place		Opt	ionIII																									
Date																			Sign	ature	e of	the (	Can	didat	е			

### **DECLARATION BY THE CANDIDATE**

I Shri/Smt. declare that the particulars are true and correct to the best of after reading all the instructions in the prospectus carefully. I a misstatements of facts.	my knowledge. I have filled up this application
I agree to conform from this date to all the rules and regulation admitted thereto, in force at present or that my be introduced discipline of the college and I further agree to be satisfied with social life of the college, to make good any damage to furnitudarelessness, negligence or wantonness on my part and to leathis undertaking.	ced hereafter, for the due maintenance of the the amenities now offered in the academic and re, apparatus or other things which may be and
I pledge myself never to take part directly or indirectly in any pother such activities.	olitical, economic, communal subversion or any
I further pledge myself not to cause damage in any manner to all the fees and dues. Should it be found that I have committee punishment including summary DISMISSAL from, the college	ed any of the above acts, I agree to receive any
I shall accept the decisions of the Kerala University of Health India, AICTE and other statutory bodies constituted if any regfinal.	· · · · · · · · · · · · · · · · · · ·
I agree to abide by the conditions laid down in the prospectu 20, which has been approved by the Govt. of Technology.	
Counter signature by Parent	Signature of the candidate
Guardian / Spouse	
Place:	
Date:	
DECLARATION BY THE PARENT /	GUARDIAN / SPOUSE
I fully endorse the declaration made above by the candidate. conduct and behavior during the tenure of the candidate' candidate contravenes any of the rules and regulations of unauthorized activities, I further undertake to abide by the declarature and magnitude of the punishment.	s studentship in the college. However, if the the college and the hostel or indulges in any
Place:	

## FOR OFFICE USE ONLY

Rank No.		Application No.	
	1 .		
Rank No.		Category	
Details of Certificates verified and deposit	ted		
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3 4			
5			
6			
Particulars verified by		Name	Signature
Original Certificates verified by		 Name	Signature
ongmar continuates vermed by		Name	Olgridia
Location of the deposited Original Certific	eates		
REMARKS			

Principal